



For office use: Space #

Application	
Commitment Fee	
Food Permit Rcvd	
Sales Tax Permit Rcvd	
Remaining Balance	

81st ANNUAL STOCKDALE WATERMELON JUBILEE 2025 VENDOR APPLICATION

Name of Individual or Business:	
Contact Name:	
Mailing Address:	
Phone Number:	
Email:	
Food Vendor License #	
Sales Tax #	
Items To Be Sold:	<hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> <hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> <hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/> <hr style="border: 0; border-top: 1px solid black; margin-bottom: 5px;"/>

Vendor Price Information:

Food Vendor Space \$200 for a **10x20** space for Friday & Saturday (**all consumables**)

*Food Vendor License Fee \$25 for the City of Stockdale.

*Extra electrical outlets \$25 for each additional outlet. **One per booth** is provided.

*Water Complimentary- **limited availability** (spaces along fence line only.)

Craft Vendors Space \$75 for a **10x10** space for Friday & Saturday

*Non Profit Vendor Space Complimentary for Saturday

*Extra electrical outlets \$25 for each additional outlet. **One per booth** is provided.

**MAP WITH VENDOR SPACE CHOICES WILL BE SENT AS SOON AS
COMMITMENT FEE IS RECEIVED**

Vendor Booth Requirements:

_____ **Food** _____ **Craft** (please check one)

_____ # of Booth Spaces Required

_____ Additional electrical outlet(s) per booth @ \$25 each

Only (1)50 amp (1)30 amp available at extra cost. First come First serve.

_____ Water (**must check if needed**)

Comments/Needs: _____

Vendor Payment Information			
	Price	Qty	Total
Food Vendor Booth 10x20	\$200		
Food Vendor License	\$25		
Craft Vendor Booth 10x10	\$75		
Extra Electrical Outlet	\$25		
TOTAL			
Food Commitment Fee (will be subtracted from total fee) ex: \$200-\$50 =\$150			\$50
Craft Commitment Fee (will be subtracted from total fee) ex: \$75-\$50 =\$25			\$50

The Application form, Commitment Fee \$50 (due June 1, 2025) + remaining booth fee (due June 10, 2025) and any additional electrical outlet fees must be returned to:

Stockdale Chamber of Commerce PO Box 578 Stockdale, TX 78160

SETUP: Food Trucks\Trailers (must be set up by Thursday)

WEDNESDAY , June 18 4:00 pm - 8:00 pm,

THURSDAY, JUNE 19 12:00 pm – 8:00 pm

FRIDAY, JUNE 20 8:00 am – 2:00 pm (No Trailers)

SATURDAY, JUNE 21 8:00 am – 9:00 am (no vehicles)

SETUP: Craft Vendors (if your setup includes a **trailer** please follow food vendor times)

THURSDAY, JUNE 19 12:00 pm – 8:00 pm

FRIDAY, JUNE 20 8:00 am – 2:00 pm

SATURDAY, JUNE 21 8:00 am – 9:00 am (no vehicles)

HOURS OF OPERATIONS:

FRIDAY, JUNE 20 6:00 PM - MIDNIGHT

SATURDAY, JUNE 21 10:00 AM – 5:00 PM & 6:00 PM – 1:00 AM

(Sat. morning- no activities open by choice)

TEAR DOWN: Vendors WILL NOT be allowed to tear down and leave the premises until after midnight on Friday. Saturday you WILL NOT tear down until after the dance, which is scheduled to run until 1:00AM.

_____ Yes, I have read and understand the Rules & Regulations for the 80th Annual Stockdale Watermelon Jubilee and agree to abide by them as written.

_____ Signature _____ Date



81st ANNUAL STOCKDALE WATERMELON JUBILEE VENDOR BOOTH GUIDELINES

- 1.) The sale of items will be on the cash payment system. Organizations are responsible for getting their own change, and for handling the money or sales within their booths.
- 2.) Organizations wishing to have/sponsor a food/craft booth for this year's festival will be responsible for paying the Stockdale Chamber of Commerce a **NON-REFUNDABLE** booth fee of \$75.00 for craft vendors and \$200.00 for food vendors which **includes a commitment fee**. Payment (which includes your commitment) can be made via money order or cashier's check. NO personal checks will be accepted.
- 3.) Food Vendors License Fee: You must also purchase a food vendor **license from the City of Stockdale**. The cost is \$25.00 and may only be purchased from the Stockdale City Hall, located at 700 W. Main Street in Stockdale. The phone number to City Hall is 830-996-3128. You can submit a separate check of \$25.00 and the license could be obtained for you and given to you the day of event.
- 4.) **DUE DATES:**
 - a. Application with Commitment Fee of \$50.00 by **June 1, 2025**.
 - b. Remaining fees/deposits are due no later than **June 10, 2025**.
- 5.) **Food** Vendor booths will be **limited** to a **10'x 20'** space. **Craft** Vendor booths will be **limited** to a **10'x 10'** space. (you may purchase multiple spaces)

Each booth will be required to furnish its own lighting (wiring & light bulbs) & extension cords. Each space will be provided (1) 110 volt (15 amp) electrical outlet. If you require more electricity, you must furnish it on your own (i.e., bring a generator). You must let us know if you will require more than one electrical outlet due to limited availability. Additional electrical outlets will have an additional charge of \$25.00.

- 6.) At check-in EACH booth will be provided 2 wristbands for each night. Friday, and Saturday. Should you need more, you will need to purchase tickets at the ticket booth.
- 7.) All items to be sold must be pre-approved by the Stockdale Chamber of Commerce. To omit any forfeiture, please be sure to list all items on your application.

The Chamber will be selling sodas along with bottles of water.

We ask that you do not sell drinks unless they are a specialty item.

Ex. you may sell Tea, Lemonade, refreshers, ect.

- 8.) There will be absolutely **NO PARKING** in the concession area. Driving in and around the vendor area will only be allowed during setup times, and under no circumstance will there be any vehicular traffic within the City Park between the hours of 6pm and midnight on Friday and Saturday between the hours of 8am until 1am. Vehicles should be used **ONLY** for loading and unloading. Violation of this provision will result in dismissal of your booth, as well as forfeiture of the booth fee(s) and deposit.
- 9.) Each booth will be responsible for its own garbage cans and plastic bags. Receptacles must be emptied, and your vendor area cleaned throughout the duration of the festival. Keep your area clean! There will always be dumpsters nearby. Each vendor booth is required to furnish its own display equipment, and **ALL** tables **MUST** be covered.
- 10.) Music will be allowed in or around vendor booths, but we ask that volume be kept to a minimum since we will have live entertainment continuously during festival hours. If too loud, you will be required to turn off.
- 11.) Each organization will always abide by the Texas Alcoholic Beverage Commission rules. All alcoholic beverages consumed at the festival **MUST BE PURCHASED** at the festival from the Stockdale Chamber of Commerce. No outside alcoholic beverages are to be brought into the grounds, **NO EXCEPTIONS**.
- 12.) The Stockdale Chamber of Commerce is not responsible for the safety or welfare of your owners, employees, family members or participants, nor are we responsible for the safety of your vehicles, equipment, supplies, or property. Further, **YOU** agree to release the Stockdale Chamber of Commerce from all claims, damages, or assertions of liability caused by any person(s) affiliated with your business's attendance at this year's festival.
- 13.) The Stockdale Chamber of Commerce assumes **NO** responsibility for accidents or loss of any kind.
- 14.) The festival will be held rain or shine, so please bring necessary materials to keep your products protected.
- 15.) In the event that you have breached any of the terms of this agreement during the festival, the Stockdale Chamber of Commerce shall have the right (but not the obligation) to cancel this agreement, and to have you remove the booth, and all of your equipment and supplies immediately. Your vendor fee(s) and deposit will be forfeited.

APPLICATION DEADLINE IS JUNE 1, 2025

A copy of your Sales Tax Number/License/Permit must be provided with your application and displayed in your booth.

If you have any questions or need assistance, we ask that you please contact Justine Turberville @ 830-560-0962.